### W.E.C. #4 – Morality and the Three Metaphysical Realities

#### **God is the Source of All Morality**

What is the source of morality and where does it come from?

- From the very character of God Himself
- Genesis 1:26-27 being made in the image of God
  - We are to reflect His moral character at all times
- Ethics originate from the Infinite Personal Creator to His creation
- Ethics what "ought" to be

**Psalm 145:17** – the LORD is righteous in all his ways and kind in all his works

# Now – Let's take a look at morality according to an impersonal worldview (pantheistic / atheistic worldviews):

- Morals and ethics are relative and subjective
  - o Each person or group of people make their own
    - Morality is not absolute for all people in all places
  - O They may believe this to be true
    - But they do not live this way
    - They are inconsistent here
  - o To them morality is relative because there is no infinite personal God
    - Therefore we create our own morality
  - An atheist may believe this to be true for themselves
    - But they cannot live consistently like this
    - In fact it is impossible to live with no moral absolutes
  - o In order for morals to be absolute
    - An absolute moral Creator must exist
    - And He does exist
    - Which is why we all live as though there are moral absolutes
      - Because we have been made in the image of God
      - We cannot escape this reality

#### Carry this through to its logical conclusion

- If morality is relative and not absolute a person's good works and bad works are no different
  - o They simply are
  - o They simply are what we do
  - o They cannot be assigned any value of good or bad because everything is god
- We have unity in the impersonal worldview
  - o Everything is one
- But diversity cannot be accounted for
  - Why things are different

- Why something is good versus what something is bad
- How can morality be derived from an impersonal unknowable god?
- Morality cannot be anything more than what a person decides to for themselves

#### The problem:

- This can be professed as one's belief
  - o But nobody can live consistently within these parameters
- Contradiction indicates an inconsistent belief (A cannot equal -A)
  - o It refutes itself, therefore it cannot be true
  - o Something cannot be both true and false at the same time
  - o Example:
    - Hinduism teaches reincarnation
    - Christianity teaches bodily resurrection
      - Both cannot be true at the same time
  - o <u>Example</u>:
    - Jesus is fully God and fully man (orthodox)
    - Jesus is the first creation of God the Father (Arius / JW)
      - Both cannot be true at the same time
      - Either: one is correct or they are both wrong
  - Starting from the impersonal = morals cease to be morals
  - Absolute standards cannot exist or even come into one's mind since there wouldn't be any concept of antithesis
  - o But we do have a concept of absolute right and wrong
    - We live that way without realizing it at times
    - Absolute standards exist
      - Therefore God has to exist
    - The atheist can deny this all they want
    - But they cannot live consistently as if absolutes are not real

#### Since we are created by a perfect moral God:

- Good exists
- Perfection has existed within the Godhead for all eternity
- Anything contrary to this is considered evil
- Evil is parasitic / it perverts that which is good
- We humans introduced evil into the world by rebelling against God's perfect moral standard

#### The conclusion of starting from an impersonal beginning

- Personality does not exist
- We simply are who we are we simply exist without any distinctions
- We are simply doing what the chemicals in our brains tell us to do
- Human dignity and moral responsibility are taken away

#### Common answer from the atheists regarding the existence of morality:

- <u>Evolutionary Ethics</u>
  - o Human beings are highly evolved animals
  - o In order to understand our personality and morality:
    - We attempt to figure out when our ancestors developed our personal characteristics and morality
    - Understanding the mind as an adaptation as we view it in the background of the prehistoric environment in which it evolved
    - This is how we understand why we do what we do today
- Questions:
  - o Why does the concept of morality even exist when all that exists is matter?
  - o How does human personality evolve from material that has no personality?
  - o If what exists today is a result of randomness
    - Then what is simply is
    - No value can be placed upon anything

#### The Law of Human Nature

- The standard of behavior where a person expects the other person to unconsciously or naturally follow
  - o Play by the rules, respect, descent behavior
  - This is naturally ingrained in all people in all places
  - Question How can there be wrong play, disrespect, or indecent behavior if there are no moral standards / laws to follow?
- This is universal and that transcends all cultures as a whole in human history
  - o No culture promoted stealing each other's belongings
  - No culture promoted treason
  - o No culture promoted running away in battle
  - o No culture promoted lying to one another
  - o Selfishness, ego, racism, slavery, have never been admired
- Human beings all over the world have this understanding that they *ought* to behave in a certain way
- Every culture has a system of justice
- When people try to deviate from this standard, they cannot live life consistently
  - o They always revert back to the law of human nature at some point
  - o It is impossible to live otherwise
- The law of human nature is not merely a person living according to their instincts
  - o A person has *two choices*:
    - One is to do the right thing
    - The other is to do the wrong thing
      - Example: late for work speeding
        - o You know it is wrong

- You do it anyways
- What is the first thing you do when you see a cop?
- Example: An elderly woman drops her groceries:
  - You can either help her
  - o Or you can do nothing
    - One is right
    - The other is wrong
      - We inherently know that doing nothing is wrong
      - We don't even have to think about what is the right thing to do in this scenario
- Romans 2:14-15 <sup>14</sup> For when Gentiles, who do not have the law, by nature do what the law requires, they are a law to themselves, even though they do not have the law. <sup>15</sup> They show that the work of the law is written on their hearts, while their conscience also bears witness, and their conflicting thoughts accuse or even excuse them

#### The Moral Argument for God's Existence

The argument is a very simple one, and can be structured something like this:

- 1. For an objective moral standard to exist, God must exist
  - 1. An objective moral standard does exist
    - 1. Therefore, God exists

Some Christians have found it helpful to structure the argument in the negative form:

- 1. If God does not exist, objective moral values and duties do not exist
  - 1. Objective moral values and duties do exist
    - 1. Therefore God exists

Morality cannot be accounted for or explained within an atheistic / pantheistic worldview Personality cannot be accounted for or explained within atheistic / pantheistic worldview

- This does not mean they cannot be moral
- This does not mean they cannot be personal
  - o They just cannot explain WHY morality and personality exist

# **Talking with Someone Coming Out of Postmodernism**

**Question** – how can there be "injustice" in the world if there are not absolutes and there is no God?

#### Refute this line of reasoning:

- There are no absolutes, just personal preference
- Absolutes are imposed on us by those who desire power

• Injustice is the biggest problem we face today and must be purged from society

## **Question** – how can the same people who believe

- That nobody should force their morality upon them
- That view anyone in authority telling them what to do as "oppressive"
- Then turn around and accuse people of being unjust / hateful / bigoted / narrowminded?

### Point out the inconsistency and necessity of the biblical worldview

- People can believe no objective moral law exists
- But they cannot consistently live that way
- Everyone believes in objective morality because we have been created that way
  - o This reality cannot be escaped
- Injustice can only be real if there are moral absolutes
- Injustice can only exist if an infinite, personal, moral God exists who sets the rules
- Therefore:
  - o Injustice can only exist if a logical, moral and consistent standard exists
  - And this cannot exist unless God Himself exists