W.E.C. #6 – The Case Study of the Elephant in The Room

A common analogy that is often given in secular universities that deals with religious epistemology is the story of the elephant in the room

- The overall goal is to discredit Christianity
 - \circ To make it seem narrow minded / uninformed / imposing / intolerant
- This illustration can trip many Christians up
- It can confuse them
- One thing it does for sure
 - Is it highlights the inconsistencies that unbelievers make when trying to discredit the Christian faith
 - On the surface it seems deep / authentic / even self-evident
 - But once you get past the surface it has all kinds of faulty assumptions built into it

You have three blind people in a room with an elephant

- 1st blind person finds the tail
 - life is like a rope
- 2nd blind person finds the nose
 - \circ life is like a hose
- 3rd blind person finds the leg
 - life is like a tree
- <u>All these are different experiences of the same truth</u>
 - This demonstrates that each person's reason and experience (truth) are both valid
 - Yet different
 - You have your experience of truth and I have mine
 - Both are true yet different
 - Either humanity can accept and respect each other's different faith journeys
 - Or they can fight and kill each other over their own person experience
 - Peace can only be brought about through unity
 - When we set aside our differences and unite together as one
 - Since we all are experiencing the same elephant differently
- Because everyone's experience is different:
 - We need to be more tolerant of each other's truth
 - Nobody has it all
 - To think this way is arrogant
 - The worst thing we can do is push our own individual ideas
 - This is what creates divisions / war / tension / struggles in life
 - Every religion is a path to truth and peace
- No religion is higher than truth
 - Christianity imposes its beliefs upon others
 - It forces a person to make a dogmatic statement about reality
 - When in all reality It only has a small piece of the whole

Metaphysics of this analogy (how it views reality)

- <u>It's view of God</u>:
 - $\circ~$ A tail / a trunk / the skin / a body / are all part of the same God
 - They are being viewed all at the same time
- God is being understood and interpreted by the means of human experience
- No two people experience God the same
- Everyone has their own personal experience of Him
- The God of the Bible is not the God of reality
 - Because that God is too narrow
- Having too narrow of a view of God creates tension and is responsible for too many wars

Epistemology of this analogy (how it determines and verifies knowledge)

- Experience the sense of touch
- Reason interpreting what they are feeling
- The individual is his own reference point = source of authority
- When the individuals come together:
 - They become the authority of what they experienced
 - \circ Therefore: they determine who God is by way of consensus

Ethics of this analogy (what is right and wrong)

- It is ok to have a different opinion about God based upon how you experience him
- Plurality of opinion is moral
- To have only one opinion is naïve / narrow minded / against scientific inquiry
- It is wrong to say your way is the only way
- It is wrong to only have one definition of God
- Each person defines God according to their own experience

The Christian Response: Correcting the problem with the analogy of the elephant

How is the biblical God different from the elephant?

- The biblical God speaks
 - The elephant is in this example is silent
- The biblical God defines Himself / who He is / His nature / His existence
 - The elephant is being defined by human authority and experience
- The biblical God is immaterial incapable of being perceived by our senses
- This being the case:
 - How can any individual, or group of individuals, define and understand a God they cannot grab ahold of by sensory experience
 - <u>Answer</u>: they can't
 - This is why God must reveal Himself to humanity
 - Because humanity is incapable of knowing who God is apart from what we see in nature

- The elephant in the example is physical and only available through sensory experience
- Sensory experience is not how God is defined

How is knowledge and truth arrived from the Christian worldview?

- God is the ultimate source of knowledge
- The information we have in creation is from Him
- Information is immaterial and can only come from a transcendent immaterial source
 - Which is God Himself
- We as human beings do not determine God for ourselves
 - We simply discover what God has revealed in nature
 - We discover what God has revealed in His Word
 - We are not innovative here
 - We do not create or determine our own reality based upon our own sensory experience
 - Rather our reason and sensory experience is to be interpreted through the lens of Gods Word
 - He is the foundation for truth Not us

How do people come to know about God?

- God reveals Himself by the preaching of His Word through the indwelling Holy Spirit
- We do not know Him and cannot know Him personally outside of regeneration
- Every person knows "of" God that He exists
- Every person knows this through creation
 - They see the design / the complexity / the immensity of the universe
 - The universe cannot create itself
 - Deep down every person knows this but chooses to suppress this knowledge
- Because all people choose to rebel against God in unbelief from the cradle to the grave:
 - God must reveal Himself to us He must reach down and save us
 - And He does so through the preaching of His Word
 - It is through the means of preaching where God regenerates the hearts of those who believe

Can peace be brough by way of unity through the laying aside of our differences?

- Absolutely not Why? because if all religious views are equal and are to be tolerated, you cannot tell anybody they are wrong
 - You have to tolerate Adolf Hitler and his beliefs concerning the Jews
 - You have to tolerate Jeffery Dahmer and his beliefs regarding cannibalism
 - You have to tolerate the radical Muslims who belief salvation can be attained by blowing themselves up in a terrorist attack
 - If all religions are equal you have no basis to say anybody is wrong
 - Therefore all religious beliefs are not equal and should not all be tolerated