### W.E.C #8 – The Transcendental Argument for God's Existence

## Example: the cake on the table

- how did it get there
- what was needed in order for it to get there
- what are the all the possibilities on how it got there
- which one is intelligible

## Immanuel Kant's Transcendental Argument

- Kant followed David Hume, the radical skeptic and empiricist
  - o Hume believed there was no a priori knowledge
  - o There were no innate ideas
  - o The mind was a tabula rasa
  - o If something was not experienced it could not be known
- <u>Kant took a different approach and asked, "what are the preconditions for the intelligibility of any human experience?"</u>
  - o Kant argued that cause and effect was a precondition
  - The mind must approach its experiences with the category of causation already in place
    - A priori knowledge
  - o If there are no causes, there are no scientific discussion or rationality at all.
- Kant believed he had answered Hume in a **transcendental way**.
  - He said you must already believe in cause and effect in order to make sense of those observations
  - o Without the pre-existence of cause and effect, nothing could exist or make sense
- **The Transcendental approach** argues that *God is the precondition for the intelligibility of human experience*.
  - o If you don't begin with God, you cannot make sense of anything at all
  - o Human beings by themselves cannot account for the world around them

#### Worldview and Presuppositions

- A network of presuppositions, an entire system of assumptions.
- A network of presuppositions which are not tested by natural science."
  - Presuppositions can't be counted, weighed, or measured; they are not seen, heard, or felt.
  - o They are immaterial beliefs in one's mind
    - Science can only test things that are material
    - Science alone cannot speak
    - What is needed is a rational mind to interpret the information that science uncovers
    - Interpretation can only take place by a person using their presuppositions to make sense of it all

- Presuppositions are the foundation upon which science stands and sensory experiences are understood and interpreted
  - Beliefs / reason / logic are what science depends upon
  - The immaterial is needed in order to make sense and correctly interpret the material
- The scientist claims their foundation is the laboratory where they perform their experiments
- Science itself stands on the foundation of presuppositions in order to analyze and draw their conclusions
  - Example 1953 Francis Crick discovered the DNA structure
  - He then attributed it to the work of evolution
    - Was it the science that concluded this?
    - Or was it his worldview / presuppositions that concluded this?
- A worldview a network of complex beliefs organized in a system of truth used to make sense of the world around us
- The Christian faith is a complex system of beliefs that makes up the biblical worldview
- All worldviews have presuppositions that they rely upon
  - Ultimate authority upon which one relies
  - o Assumptions that the facts are interpreted by
    - Francis Crick assumed DNA evolved
    - Christians assume it was *created*
  - Presuppositions are personal commitments that are the building blocks of the foundation where a person's worldview rests
    - God exists
    - God doesn't exist
    - Matter is all that exists
    - We exist from random chance that is chaotic, irrational, and impersonal
    - The ideal is all that exists
    - Immaterial is real and matter is an illusion
    - None of this is real we are all plugged into the Matrix
    - Reason explains everything
    - Experience explains everything
    - Reason + experience explains everything
  - Presuppositions are the starting point by which everything else is interpreted and evaluated
  - o Presuppositions hold the authority in a person's thinking
  - o They are not negotiable therefore nobody is ever neutral EVER
- A worldview is a network of presuppositions where *all* experience is related
  - o Everyone has a way of looking at the world
  - o Every person has a framework through which he understands the world
  - Nobody is neutral
  - Nobody interprets evidence without presuppositions
  - Nobody simply allows the facts to interpret themselves

- Because facts cannot do this
- They must be interpreted
- They are interpreted through the lens / worldview of the individual
- The most important question a person can ever ask themselves is:
  - o Am I starting with the correct presuppositions when I am making sense of the world around me?

# The Importance of Understanding Presuppositions

- Some things are presuppositional not proven directly, but only indirectly
  - o Presuppositions determine whether facts and beliefs are true or false
  - The goal is to use the correct presuppositions
- The way we justify a presupposition is from the impossibility of the contrary.
- Rather than giving direct evidence for a presupposition, you have to give evidence in an **indirect manner**:
  - o If the presupposition is denied it would be impossible to prove anything
  - o To hold rational thought, moral absolutes, purpose, existence, your presupposition must be true otherwise none of this would make sense
  - o This becomes a *necessary assumption* for all rational thought, or all ethical behavior, all experience, and all knowledge
- Those who view the world as chance / random / no intelligence governing the world / no connection between thoughts, truths, events:
  - o Have given up any possibility of explanation and justification to what they believe
  - Explanations must rely on principles that unify and relate general truths to one another
  - Without an ultimate authority that justifies one's beliefs
    - Only unsubstantiated opinion can be given
- What about reason starting from a person's own mind?
  - o This is purely subjective
  - o It is your mind verses all other people's minds
  - o No one mind determines and defines all the parameters in life in general
    - Or even in their own life
    - Each person's mind creates their own subjective beliefs
- To make any sense of the world a person must utilize Christian presuppositions
  - o They must view things by the way God created the world
  - o Reason / experience / logic / coherence / meaning / purpose
    - Only exist because God exists
  - o People operate and utilize these when they need to make sense of something
    - They do so because they cannot make any sense or live consistently under their own presuppositions
    - They end up using presuppositions they are opposed to (moral absolutes)
    - They end up contradiction their own premise
    - They have no way of justifying their beliefs on their own outside of God

- In order to make any sense and have any type of meaning they are forced to utilize Christian presuppositions
- Many don't even realize they do this or that contradiction exists in their own belief system

## The Three Step Approach of the Transcendental Argument - Presuppositionalism

- 1 Demonstrate what must necessarily exist
  - o <u>Example</u>: In order for science to be possible:
    - Nature must function in a consistent pattern
    - Our reason must be reliable
    - Our senses must be reliable
    - The laws of logic must exist
- 2 Demonstrate How Their Worldview Cannot Reasonably Be True
  - Show how their ultimate source of authority fails to provide a reasonable justification for those preconditions
- 3 Demonstrate the Necessity of God
  - Explain how only Christianity is able to provide the necessary presuppositions for those things to exist and function as they do
  - o God is the only intelligent and logical foundation for metaphysics, epistemology, and ethics